

|  |  |  |  |                                  |  |                     |  |                      |  |
|--|--|--|--|----------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>457394  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE<br>N 4364 W 55 000 |  | LATITUDE<br>45 03 N |  | LONGITUDE<br>39 10 E |  |
| COUNTRY<br>USSR  |  | PROVINCE<br>AKIM   |  | SUBJECT<br>AKD                   |  | SUBJECT<br>T A N T  |  | SUBJECT<br>I Y A     |  |
| AREA NO<br>C 249N  |  | SUBJECT<br>AKIM  |  | SUBJECT<br>AKD                   |  | SUBJECT<br>T A N T  |  | SUBJECT<br>I Y A     |  |
| M A K O P S E  |  | T A N T  |  | I Y A                            |  | T A N T             |  | I Y A                |  |
| A T L B O A D  |  | T A T I O N  |  | A N D                            |  | T A T I O N         |  | A N D                |  |
| T U N N E L  |  | T U N N E L  |  | T U N N E L                      |  | T U N N E L         |  | T U N N E L          |  |
| TUNNEL WAS GUARDED BY TWO SOLDIERS WITH MACHINE PISTOLS. LOOKING SE. |  |  |  |                                  |  |                     |  |                      |  |
| 25X1A  |  |  |  |                                  |  |                     |  |                      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY                          |  | CLASS               |  | NO. OF CARDS         |  |
| July 60  |  | 4  |  | 2                                |  | C                   |  | 2                    |  |
| CLASSIFICATION   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | CONFIDENTIAL                     |  | (2) (27)            |  | (2)                  |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                                  |  |                     |  |                      |  |

|  |  |                         |                     |                      |
|--|--|-------------------------|---------------------|----------------------|
| PHOTO NO.<br>457395  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 | MAP REFERENCE<br>N-7851 | LATITUDE<br>15 36 N | LONGITUDE<br>32 33 E |
| COUNTRY<br>SUDAN   | PROVINCE<br>KHARTOUM   |                         |                     |                      |
| AREA NO.<br>3110   | SUBJECT<br>C6B   | SUBJECT<br>C26          |                     |                      |
| K H A R T O U M  | 10   | M A R N                 | 15                  | A V E N U            |
| 25   | 30   | 35                      | 40                  |                      |
| 45   | 50   |                         |                     |                      |
| STATINTL   |  |                         |                     |                      |
| 9-10   | DATE OF PHOTO  | TYPE                    | QUALITY             | CLASS                |
|  |  | 4                       | 2                   | 4                    |
|  |  |                         |                     | 2                    |
| CLASSIFICATION   | CAPTIONED BY   |                         |                     |                      |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                         |                     |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | PHOTO ANALYSIS REPORT  |                         |                     |                      |

|                   |  |  |  |               |  |                 |  |                  |  |
|-------------------|--|--|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 157396  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE |  | LATITUDE 33 336 |  | LONGITUDE 33 336 |  |
| COUNTRY SUDAN     |  | PROVINCE KHARTOUM  |  |               |  |                 |  |                  |  |
| AREA NO. 3110     |  | SUBJECT C15  |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| KHARTOUM          |  | 5  |  | 10            |  | 15              |  | 20               |  |
| MBA 831           |  | 25   |  | 30            |  | 35              |  | 40               |  |
|                   |  | 45   |  | 50            |  |                 |  |                  |  |
| STATINTL          |  |  |  |               |  |                 |  |                  |  |
| DATE OF PHOTO 1-8 |  | TYPE 4   |  | QUALITY 2     |  | CLASS 4         |  | NO. OF CARDS 1   |  |
| CLASSIFICATION    |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | CAPTIONED BY  |  |                 |  |                  |  |

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Approved For Release 2005/09/25 : CIA-RDP78-05867A000301090024-1

|                      |                    |                   |                      |                       |
|----------------------|--------------------|-------------------|----------------------|-----------------------|
| PHOTO NO.<br>457397  | LOCATION<br>N-4531 | PROVINCE<br>N15   | LATITUDE<br>12 46 00 | LONGITUDE<br>84 46 00 |
| COUNTRY<br>NICARAGUA | SUBJECT            |                   |                      |                       |
| AREA NO.<br>55E      | SUBJECT<br>D3A     | SUBJECT<br>D36    | SUBJECT<br>A42       | SUBJECT<br>10         |
| P U E R T O          | 5                  | \$ O M O Z A      | 15                   | P O                   |
| 5                    | 25                 | \$ I T E          | 35                   | 40                    |
| A M A R I N D O      | 45                 | AT LOWER FALLS OF |                      |                       |

|  |  |              |         |       |              |
|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|  |  | 4            | 2       | 4     | 3            |
| CLASSIFICATION   |  | CAPTIONED BY |         |       |              |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |              |         |       |              |

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GPO 918791

|                          |  |  |               |              |           |        |
|--------------------------|--|--|---------------|--------------|-----------|--------|
| PHOTO NO.                | 45701  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 | MAP REFERENCE | 44-02N       | LONGITUDE | 39 10E |
| COUNTRY                  | U S S R  | PROVINCE   |               |              |           |        |
| AREA NO                  | C 249N   | SUBJECT  | AKM D22       |              |           |        |
|                          | M A K D P B E  |  | S T A N T S   |              | I Y A     | (N R)  |
|                          | R R.   |  | T R A C K S   |              | A L O N G | C O    |
|                          | A S T  |  |               |              |           |        |
| TWO KM. EAST OF STATION. |  |  |               |              |           |        |
| (2,27)                   |  |  |               |              |           |        |
| 25X1A                    |  |  |               |              |           |        |
| DATE OF PHOTO            | TYPE   | QUALITY  | CLASS         | NO. OF CARDS |           |        |
| JULY 60                  | 4  | 2  | C             | 2            |           |        |
| CLASSIFICATION           | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |               |              |           |        |
| CONF/NE/CC               |  |  |               |              |           |        |
| PHOTO ANALYSIS REPORT    |  |  |               |              |           |        |
| (15)                     |  |  |               |              |           |        |



Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1

PHOTO NO.  
457339

COUNTRY

COSTA RICA

PROVINCE

AREA NO

16E

SUBJECT

COB

SUBJECT

C2G

SUBJECT

CO2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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3

CLASSIFICATION

Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

PHOTO NO.  
457400

COUNTRY

COSTA RICA

PROVINCE

AREA NO

16E

SUBJECT

C6B

SUBJECT

C2G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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50

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APR 56

4

2

4

2

CLASSIFICATION

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791



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|                     |                |  |         |          |            |                        |         |
|---------------------|----------------|--|---------|----------|------------|------------------------|---------|
| PHOTO NO.<br>457402 |                | COUNTRY<br>COSTA RICA  |         | PROVINCE |            | LONGITUDE<br>87° 05' W |         |
| AREA NO.<br>166     | SUBJECT<br>C2C | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT    | SUBJECT                | SUBJECT |
| 1                   | 5              | 10   | 15      | 20       | 25         | 30                     | 35      |
| AN                  | J O S E        | P A L A C E  | M O V   |          |            |                        |         |
| 1                   | 25             | 30   | 35      | 40       | 45         | 50                     |         |
| THE                 | A T E R        | O N  | S E     | C O N    | D          |                        |         |
| A                   | V E            | N U  | E       |          |            |                        |         |
| STATINTL            |                |  |         |          |            |                        |         |
| DATE OF PHOTO       |                | TYPE   | QUALITY | CLASS    | NO. OF CAR | 10                     |         |
|                     |                | 4  | ✓       | 4        | 1          |                        |         |
| CLASSIFICATION      |                | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |          |            |                        |         |

Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1

PHOTO NO. 457403  
COUNTRY COSTA RICA  
AREA NO 16E  
SUBJECT AREA - AMERICAN  
AY BETU CARTAGO  
N I \$ IDRO  
DEL GENERAL.  
REST STOP ON  
STATINTL.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARD  
4 2 4 1

CLASSIFICATION 174 USE PREVIOUS EDITIONS  
FORM NO. 1 Jan 56

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

PHOTO ANALYSIS REPORT GPO 918791



Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|  |                |  |                |                |                |          |         |           |         |
|--|----------------|--|----------------|----------------|----------------|----------|---------|-----------|---------|
| PHOTO NO.<br>457405  |                | LOT<br>N-4651                                  |                | REFERENCE      |                | IDENTITY |         | LONGITUDE |         |
| COUNTRY<br>COSTA RICA  |                | PROVINCE                                       |                |                |                |          |         |           |         |
| AREA NO<br>16E   | SUBJECT<br>DOB | SUBJECT<br>DOQ                                 | SUBJECT<br>AKL | SUBJECT<br>AKZ | SUBJECT<br>AKM | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1  | 2              | 3  | 4              | 5              | 6              | 7        | 8       | 9         | 10      |
| W  | T              | E  | R              | -              | A              | M        | E       | R         | I       |
| A  | Y              | B  | E              | T              | W              | C        | A       | R         | T       |
| N  | J              | O  | S              | E              | [              | F        | R       | .         | A/C]    |
| <div style="text-align: right;">STATINTL</div>                   |                |  |                |                |                |          |         |           |         |
| DATE OF PHOTO  |                | TYPE   | QUALITY        | CLASS          | NO. OF CARDS   |          |         |           |         |
|  |                | 8  | 2              | 4              | 5              |          |         |           |         |
| CLASSIFICATION   |                | CAPTIONED BY                                   |                |                |                |          |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                | <div style="text-align: right;">STATINTL</div> |                |                |                |          |         |           |         |



|  |  |                   |  |                     |  |                      |  |
|--|--|-------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>457407  |  | LOT NO.<br>U-4651 |  | LATITUDE<br>12 01 N |  | LONGITUDE<br>85 46 W |  |
| COUNTRY<br>NICARAGUA   |  |                   |  | PROVINCE            |  |                      |  |
| AREA NO.<br>156  |  | SUBJECT<br>COJ.   |  | SUBJECT             |  | SUBJECT              |  |
| B L U E  |  | F I E L D         |  | S C H O O L         |  |                      |  |
| 25   |  | 30                |  | 35                  |  | 40                   |  |
| 45   |  | 50                |  |                     |  |                      |  |
| STATINTL   |  |                   |  |                     |  |                      |  |
| DATE OF PHOTO  |  | TYPE              |  | CLASS               |  | NO. OF CARDS         |  |
|  |  | 42                |  | 4                   |  | 1                    |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  |                     |  |                      |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                   |  |                     |  |                      |  |

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|  |  |   |  |                       |  |                     |  |                      |  |
|--|--|---|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>457408  |  | COUNTRY<br>NICARAGUA                        |  | PROVINCE              |  | LATITUDE<br>12-46 N |  | LONGITUDE<br>86-11 W |  |
| AREA NO.<br>SSE  |  | SUBJECT<br>CGB                              |  | SUBJECT<br>C-4        |  | SUBJECT<br>CO2      |  | SUBJECT<br>10        |  |
| M A S A Y A  |  | S   |  | C H U R C H           |  | R E E T             |  | B C D G              |  |
| 25   |  | 30  |  | 35                    |  | 40                  |  | 45                   |  |
| DATE OF PHOTO  |  | TYPE  |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| 4  |  | 2   |  | 4                     |  | 3                   |  | 3                    |  |
| CLASSIFICATION   |  | CAPTIONED BY                                |  | STATINTL              |  |                     |  |                      |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | GPO 918791          |  |                      |  |



Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|  |                |                        |         |                         |              |
|--|----------------|------------------------|---------|-------------------------|--------------|
| PHOTO NO.<br>457409  |                | LATITUDE<br>12-46.51 N |         | LONGITUDE<br>86-23.31 W |              |
| COUNTRY<br>NICARAGUA   |                | PROVINCE               |         |                         |              |
| AREA NO.<br>JSE  | SUBJECT<br>C68 | SUBJECT                | SUBJECT | SUBJECT                 | SUBJECT      |
| T A F B A P O W E  | 10             |                        |         |                         |              |
| U O S E  | 25             |                        |         |                         |              |
|  | 45             |                        |         |                         |              |
| STATINTL   |                |                        |         |                         |              |
| DATE OF PHOTO  |                | TYPE                   | QUALITY | CLASS                   | NO. OF CARDS |
|  |                | 4                      | 2       | 4                       | 1            |
| CLASSIFICATION   |                | CAPTIONED BY           |         |                         |              |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                |                        |         |                         |              |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |                |                        |         |                         |              |
| PHOTO ANALYSIS REPORT  |                |                        |         |                         |              |
| GPO 91879 1  |                |                        |         |                         |              |

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|--|--|--------------------|--------------------|-----------|--|----------------------|--|-------------|--|
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                    |                    |           |  |                      |  |             |  |
| PHOTO NO.<br>457410  |  | N-4681             |                    | 02108     |  | LONGITUDE<br>773.0 W |  |             |  |
| COUNTRY<br>ECUADOR   |  |                    | PROVINCE<br>GUAYAS |           |  |                      |  |             |  |
| AREA NO<br>632 J   |  | SUBJECT<br>AHP C26 |                    | SUBJECT   |  | SUBJECT              |  | SUBJECT     |  |
| G U A Y A  |  | Q U I L            |                    | F R U I T |  | M A R                |  | 20          |  |
| K E I  |  | 25                 |                    | 30        |  | 35                   |  | 40          |  |
| 45   |  | 50                 |                    | 55        |  | 60                   |  | 65          |  |
| STATINTL   |  |                    |                    |           |  |                      |  |             |  |
| DATE OF PHOTO  |  | TYPE               |                    | QUALITY   |  | CLASS                |  | NO. OF CARD |  |
| 4  |  | 2                  |                    | 4         |  | 2                    |  | 2           |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                    |                    |           |  |                      |  |             |  |
| PHOTO ANALYSIS REPORT  |  |                    |                    |           |  |                      |  |             |  |



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| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |         |         |              |            |           |         |         |         |
|--|---------|---------|---------|--------------|------------|-----------|---------|---------|---------|
| PHOTO NO.  |         | IDENT   |         | LATITUDE     |            | LONGITUDE |         |         |         |
| A57410   |         | N-4651  |         | 17 17 17     |            | 17 17 17  |         | 03W     |         |
| COUNTRY  |         |         |         | PROVINCE     |            |           |         |         |         |
| GUATEMALA  |         |         |         |              |            |           |         |         |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| 35 E   | DOB     | DOB     | ALL     | D36          | C26        |           |         |         |         |
| CR   | 1       | 5       | 10      |              | 15         |           |         | 20      |         |
| ET   | 1       | 25      | 30      |              | 35         |           |         | 40      |         |
| LE   | Y       | 45      | 50      |              |            |           |         |         |         |
| <div style="text-align: right;">STATINTL</div>                   |         |         |         |              |            |           |         |         |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS        | NO. OF CAP |           |         |         |         |
|  |         | 4       | ✓       | 4            | 5          |           |         |         |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY |            |           |         |         |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |         |         |              |            |           |         |         |         |

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|  |         |              |         |          |              |                |         |
|--|---------|--------------|---------|----------|--------------|----------------|---------|
| PHOTO NO.  |         | LOT NO.      |         | SUBJECT  |              | LONGITUDE      |         |
| 157A15   |         | D-4651       |         | C        |              | 19.5.5N 97.05W |         |
| COUNTRY  |         |              |         | PROVINCE |              |                |         |
| GUATEMALA  |         |              |         |          |              |                |         |
| AREA NO  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT        | SUBJECT |
| 35E  | C76     | C70          |         |          |              |                |         |
| CH1  | CH1     | CA           | TEN     | AN       | GO           |                | MA      |
| RK   | ET      | BUY          | E       | RS       |              | V              | END     |
| AS   |         |              |         |          |              |                |         |
| STATINTL   |         |              |         |          |              |                |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS    | NO. OF CARDS |                |         |
|  |         | 4            | 2       | 4        | 2            |                |         |
| CLASSIFICATION   |         | CAPTIONED BY |         |          |              |                |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |              |         |          |              |                |         |

Approved For Release 2005/03/25 : CIA-RDP80-01060A000100010001-6

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Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|                         |  |  |  |                      |  |                |  |                |  |           |  |
|-------------------------|--|--|--|----------------------|--|----------------|--|----------------|--|-----------|--|
| PHOTO NO.<br>457417     |  | LOT NO.<br>N-4651  |  | COUNTRY<br>GUATEMALA |  | PROVINCE       |  | LATITUDE       |  | LONGITUDE |  |
| AREA NO.<br>35E         |  | SUBJECT<br>AKZ   |  | SUBJECT<br>DOB       |  | SUBJECT<br>DOQ |  | SUBJECT<br>AHG |  | SUBJECT   |  |
| P A N - A M E R I C A N |  | H I  |  | G H W A Y            |  | 20             |  |                |  |           |  |
| [H I L L S              |  | 30   |  | F I E L D S          |  | 40             |  | V A L          |  |           |  |
| L E Y                   |  | 45   |  | 50                   |  |                |  |                |  |           |  |
| STATINTL                |  |  |  |                      |  |                |  |                |  |           |  |
| DATE OF PHOTO           |  | TYPE   |  | QUALITY              |  | CLASS          |  | NO. OF CARDS   |  |           |  |
|                         |  | 82   |  | 4                    |  | 4              |  |                |  |           |  |
| CLASSIFICATION          |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                      |  |                |  |                |  |           |  |

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|                  |               |  |         |                   |              |                |         |
|------------------|---------------|--|---------|-------------------|--------------|----------------|---------|
| PHOTO NO. 157418 |               | SUBJECT N-4651   |         | LATITUDE 23 09' N |              | LONGITUDE 72 W |         |
| COUNTRY CUBA     |               | PROVINCE   |         |                   |              |                |         |
| AREA NO. 12E     | SUBJECT COG   | SUBJECT  | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT        | SUBJECT |
| L A              | H A B A N A   | 10   | N A T   | 15                | I N          | N A L          | 20      |
| I N S T          | I T U T E     | 30   | F . R   | 35                | I N T E R N  | 40             |         |
| A L              | T O U R I S M | 50   |         |                   |              |                |         |
| (INIT.)          |               |  |         |                   |              |                |         |
| STATINTL         |               |  |         |                   |              |                |         |
| DATE OF PHOTO    |               | TYPE   | QUALITY | CLASS             | NO. OF CARDS |                |         |
|                  |               | 4  | ✓       | 4                 | 1            |                |         |
| CLASSIFICATION   |               | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |                   |              |                |         |

|  |  |         |  |          |  |         |  |              |  |
|--|--|---------|--|----------|--|---------|--|--------------|--|
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |         |  |          |  |         |  |              |  |
| PHOTO NO.  |  | LOT NO. |  | DATE     |  | TIME    |  | LONGITUDE    |  |
| 457419   |  | N-4651  |  | 23       |  | 09      |  | 22 W         |  |
| COUNTRY  |  |         |  | PROVINCE |  |         |  |              |  |
| CUBA   |  |         |  |          |  |         |  |              |  |
| AREA NO.   |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT      |  |
| 12 E   |  | COS     |  |          |  |         |  |              |  |
| LA   |  | H       |  | A B      |  | A N A   |  | 15           |  |
|  |  |         |  |          |  |         |  | R U R A L    |  |
| S C H O  |  | O       |  | L        |  | N O     |  | 35           |  |
|  |  |         |  |          |  |         |  | 40           |  |
|  |  |         |  |          |  |         |  | 50           |  |
| STATINTL   |  |         |  |          |  |         |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY  |  | CLASS   |  | NO. OF CARDS |  |
|  |  | 4       |  | ✓        |  | 4       |  | 1            |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |         |  |          |  |         |  |              |  |
| GPO 918791   |  |         |  |          |  |         |  |              |  |

|                     |                |  |         |                 |             |                        |         |
|---------------------|----------------|--|---------|-----------------|-------------|------------------------|---------|
| PHOTO NO.<br>457420 |                | LOT NO.<br>N-4651  |         | DATE<br>23 8 78 |             | LONGITUDE<br>82 1 22 W |         |
| COUNTRY<br>CUBA     |                | PROVINCE   |         |                 |             |                        |         |
| AREA NO.<br>12 E    | SUBJECT<br>CON | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT     | SUBJECT                | SUBJECT |
| L A                 | H A B A N A    |  |         | B I             | T M O R E   |                        |         |
| C O U N T R Y       | C L U B        |  |         |                 | C O N F I   |                        |         |
| C A T E D           | B Y            |  |         |                 |             |                        |         |
| ↓<br>GOVERNMENT     |                |  |         |                 |             |                        |         |
| STATINTL            |                |  |         |                 |             |                        |         |
| DATE OF PHOTO       |                | TYPE   | QUALITY | CLASS           | NO. OF CARD |                        |         |
|                     |                | 4  | ✓       | 4               | 1           |                        |         |
| CLASSIFICATION      |                | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |                 |             |                        |         |

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|  |                 |                    |         |                         |              |
|--|-----------------|--------------------|---------|-------------------------|--------------|
| PHOTO NO.<br>457421  |                 | LATITUDE<br>N-4651 |         | LONGITUDE<br>23 09 10 W |              |
| COUNTRY<br>CUBA  |                 | PROVINCE           |         |                         |              |
| AREA NO.<br>12 E   | SUBJECT<br>C3D  | SUBJECT            | SUBJECT | SUBJECT                 | SUBJECT      |
| L A  | H A B A N A     | 10                 | Y A G   | 15                      | U A T E      |
| L U M  | D I S T R I C T | 30                 |         | 35                      |              |
|  |                 | 40                 |         |                         |              |
| STATINTL   |                 |                    |         |                         |              |
| DATE OF PHOTO  |                 | TYPE               | QUALITY | CLASS                   | NO. OF CARDS |
|  |                 | 4                  | ✓       | 4                       | 1            |
| CLASSIFICATION   |                 | CAPTIONED BY       |         |                         |              |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                 |                    |         |                         |              |

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|  |                |                    |         |                   |              |                         |         |
|--|----------------|--------------------|---------|-------------------|--------------|-------------------------|---------|
| PHOTO NO.<br>457423  |                | LOT NO.<br>10-4611 |         | CAPTIONED BY<br>C |              | LONGITUDE<br>23 07 20 W |         |
| COUNTRY<br>CUBA  |                | PROVINCE           |         |                   |              |                         |         |
| AREA NO.<br>12E  | SUBJECT<br>C3D | SUBJECT            | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT                 | SUBJECT |
| L A H  | 5 A B A N A    | 10                 |         | Y A G             | 15           | U A T E                 | 20      |
| C O M  | 25 D I I T R   | 30                 |         | C T               | 35           |                         | 40      |
|  | 45             |                    |         |                   |              |                         |         |
| STATINTL   |                |                    |         |                   |              |                         |         |
| DATE OF PHOTO  |                | TYPE               | QUALITY | CLASS             | NO. OF CARDS |                         |         |
|  |                | 42                 |         | 4                 | 1            |                         |         |
| CLASSIFICATION   |                | CAPTIONED BY       |         |                   | 7            |                         |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                | C                  |         |                   | 7            |                         |         |

|  |             |                 |           |             |                |                    |         |
|--|-------------|-----------------|-----------|-------------|----------------|--------------------|---------|
| PHOTO NO. 457424                                 |             | LOT NO. 70-4651 |           | DATE 250710 |                | LONGITUDE 82-12-2W |         |
| COUNTRY CUBA                                     |             | PROVINCE        |           |             |                |                    |         |
| AREA NO. 12 E                                    | SUBJECT C3A | SUBJECT A6P     | SUBJECT   | SUBJECT     | SUBJECT        | SUBJECT            | SUBJECT |
| L A  | H A         | B A             | N A       | 10          | H O            | U S                | 1 N G P |
| R O  | S E         | C T             | U C       | 30          | 35             |                    | 40      |
|  | 45          |                 |           |             |                |                    |         |
| FOR PEOPLE RESETTLED FROM YAGUATE PLUM DISTRICT. |             |                 |           |             |                |                    |         |
| STATINTL   |             |                 |           |             |                |                    |         |
| DATE OF PHOTO                                    |             | TYPE 4          | QUALITY 2 | CLASS 4     | NO. OF CARDS 2 |                    |         |
| CLASSIFICATION                                   |             | CAPTIONED BY    |           |             |                |                    |         |



Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

[illegible]

Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1

|  |  |                 |  |                      |  |           |  |
|--|--|-----------------|--|----------------------|--|-----------|--|
| PHOTO NO.<br>457426  |  | COUNTRY<br>CUBA |  | PROVINCE             |  | LONGITUDE |  |
| AREA NO.<br>12E  |  | SUBJECT<br>AHP  |  | SUBJECT              |  | SUBJECT   |  |
| CUBA   |  | LIBRE           |  | FUGAR                |  | REF       |  |
| INER Y   |  | IN              |  | MATTAN               |  | ZAS       |  |
| OVINCE   |  | (MACH)          |  | REPAIRING MACHINERY. |  |           |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY              |  | CLASS     |  |
|  |  | 1               |  | 2                    |  | 4         |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | NO. OF CARDS         |  | STATINTL  |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                 |  | 1                    |  |           |  |

PHOTO ANALYSIS REPORT

GPO 918791

FORM NO. 174 USE PREVIOUS EDITIONS  
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|  |  |                |  |              |  |           |  |
|--|--|----------------|--|--------------|--|-----------|--|
| PHOTO NO. 157428   |  | SUBJECT N-4651 |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY CUBA   |  |                |  | PROVINCE     |  |           |  |
| AREA NO. 126   |  | SUBJECT C3A    |  | SUBJECT AHP  |  | SUBJECT   |  |
| SUBJECT  |  | SUBJECT        |  | SUBJECT      |  | SUBJECT   |  |
| 5  |  | 10             |  | 15           |  | 20        |  |
| W O R K E R S  |  | H O U S I N G  |  | U C          |  | A         |  |
| 25   |  | 30             |  | 35           |  | 40        |  |
| T C U B A  |  | L I B R E      |  | S U G A R    |  | R         |  |
| 45   |  | 50             |  |              |  |           |  |
| E F I N E R Y  |  |                |  |              |  |           |  |
| IN MATANZAS PROVINCE.  |  |                |  |              |  |           |  |
| STATINTL   |  |                |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY      |  | CLASS     |  |
|  |  | 4              |  | ✓            |  | 4         |  |
|  |  |                |  |              |  | 2         |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | NO. OF CARDS |  |           |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | Dec 5          |  |              |  |           |  |



|  |             |  |         |                   |              |                      |         |
|--|-------------|--|---------|-------------------|--------------|----------------------|---------|
| PHOTO NO. 157430   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         | LATITUDE 3° 18' N |              | LONGITUDE 101° 42' E |         |
| COUNTRY MALAYA   |             | PROVINCE SELANGOR  |         |                   |              |                      |         |
| AREA NO. 224L  | SUBJECT 2L1 | SUBJECT 2JF  | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT |
| KUALA  | LUMPUR      | TRACK  | KE      |                   |              |                      |         |
| R  | DOG         | F  | R       | M                 | F            | E                    | D       |
| N  | R           | E  | G       | I                 | M            | E                    | N       |
| IN END OF THE EMERGEN  |             |  |         | CY PARADE.        |              |                      |         |
| (3)  |             |  |         |                   |              |                      |         |
| STATINTL   |             |  |         |                   |              |                      |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS             | NO. OF CARDS |                      |         |
| JULY 60  |             | 4  | 1       | 4                 | B2           |                      |         |
| CLASSIFICATION   |             |  |         | CAPTIONED BY      |              |                      |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |             |  |         | 2082              |              |                      |         |
| PHOTO ANALYSIS REPORT  |             |  |         |                   |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |  |         |                   |              |                      |         |
| (20)   |             |  |         |                   |              |                      |         |

|  |  |  |  |              |  |  |  |
|--|--|--|--|--------------|--|--|--|
| PHOTO NO<br>457431                     |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | LATITUDE     |  | LONGITUDE  |  |
| COUNTRY<br>MALAYA                      |  | PROVINCE<br>SELANGOR   |  | SUBJECT      |  | SUBJECT  |  |
| AREA NO<br>224L                        |  | SUBJECT<br>2L1   |  | SUBJECT      |  | SUBJECT  |  |
| MAGNOVOK                               |  | LOUD   |  | PEAKER       |  | 20   |  |
| MOUNTED                                |  | ON   |  | ARMORED      |  | 40   |  |
| CAR.                                   |  | USED   |  | BY           |  | MALAYAN INFORMATION  |  |
| SERVICES AGAINST COMMUNIST TERRORISTS. |  |  |  |              |  |  |  |
| (3)                                    |  |  |  |              |  |  |  |
| STATINTL                               |  |  |  |              |  |  |  |
| DATE OF PHOTO<br>JULY 6 0              |  | TYPE<br>4  |  | QUALITY<br>1 |  | CLASS<br>4   |  |
| NO. OF CARDS<br>1                      |  | CLASSIFICATION   |  | CAPTIONED BY |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS     |  |  |  |              |  |  |  |
| PHOTO ANALYSIS REPORT                  |  |  |  |              |  |  |  |

|                       |  |  |  |                 |  |                   |  |                    |  |
|-----------------------|--|--|--|-----------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 457432      |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE C |  | LATITUDE 03       |  | LONGITUDE 101 42 E |  |
| COUNTRY               |  | MALAYA SELANGOR  |  |                 |  |                   |  |                    |  |
| AREA NO. 224L         |  | SUBJECT 2JF  |  | SUBJECT 2K1     |  | SUBJECT           |  | SUBJECT            |  |
| K U A L A             |  | L U M P U R  |  | 2 N D           |  | B T               |  |                    |  |
| L N                   |  | R O Y A L  |  | M A L A Y       |  | R E G T           |  |                    |  |
| I N                   |  | E N D  |  | O F             |  | E M E R G E N C Y |  | P A R A D E        |  |
| (3)                   |  |  |  |                 |  |                   |  |                    |  |
| STATINTL              |  |  |  |                 |  |                   |  |                    |  |
| DATE OF PHOTO         |  | TYPE   |  | QUALITY         |  | CLASS             |  | NO. OF CARDS       |  |
| 1 AUG 60              |  | 4  |  | 1               |  | 4                 |  | 2                  |  |
| CLASSIFICATION        |  | CAPTIONED BY 2   |  |                 |  |                   |  |                    |  |
| 174                   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                 |  |                   |  |                    |  |
| PHOTO ANALYSIS REPORT |  |  |  |                 |  |                   |  |                    |  |
| (20)                  |  |  |  |                 |  |                   |  |                    |  |



PHOTO NO. 457433 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

COUNTRY MALAYA PROVINCE SELANGOR

AREA NO 224L SUBJECT 1F2 1E9 1UF  
KUALA LUMPUR ROYAL  
MALAYAN AIR FORCE P10  
NEER & CHIPMUNK AIRCRAFT OF

NUMBER # 1 SQUADRON. END OF EMERGENCY CELEBRATION.

(3, 10)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 AUG 60      | 4    | 1       | 4     | 3            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

PHOTO NO. 457434 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 LOT NO. N4508 MAP REFERENCE LATITUDE 26 13 N LONGITUDE 127 40 E

COUNTRY JAPAN PROVINCE OKINAWA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 153L     | AK7     | AK2     |         |         |         |         |         |         |         |
| N A H A  | 5       | U. S    | 10      | N W     | A I     | R       | L       | I       | N E     |
| D C -    | 25      | A T     | 30      | C I     | U I     | L       | 35      | A I     | R       |
| E R M I  | 45      | N A L   | 50      |         |         |         |         |         |         |

(34)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 60       | 4    | 1       | 4     | 2            |

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|  |           |      |  |              |               |  |          |  |           |  |  |
|--|-----------|------|--|--------------|---------------|--|----------|--|-----------|--|--|
| PHOTO NO.  | 457439    |      | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |              | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |  |
|  | N 4508    |      | C  |              | 26            |  | 13N      |  | 127 40E   |  |  |
| COUNTRY  | JAPAN     |      | OKINAWA  |              |               |  |          |  |           |  |  |
| AREA NO  | 153 L     |      | AFT  |              |               |  |          |  |           |  |  |
| SUBJECT  | 5         |      | 10   |              | 15            |  | 20       |  |           |  |  |
| N A H A  | R Y U K U |      | L I G H T  |              | M A           |  |          |  |           |  |  |
| C H I N E R Y  | 30        |      | 35   |              | 40            |  |          |  |           |  |  |
| K E R  | 45        |      | 50   |              |               |  |          |  |           |  |  |
| A \$ \$ E M B L I N G TRANSISTOR RADIO.                          |           |      |  |              |               |  |          |  |           |  |  |
| PARTS PURCHASED IN JAPAN.  |           |      |  |              |               |  |          |  |           |  |  |
| (23)   |           |      |  |              |               |  |          |  |           |  |  |
| STATINTL   |           |      |  |              |               |  |          |  |           |  |  |
| DATE OF PHOTO  |           | TYPE | QUALITY  | CLASS        | NO. OF CARDS  |  |          |  |           |  |  |
| AUG 60   |           | 1    | 1  | 4            | 1             |  |          |  |           |  |  |
| CLASSIFICATION   |           |      |  | CAPTIONED BY |               |  |          |  |           |  |  |
| 174  |           |      |  | 2189         |               |  |          |  |           |  |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |           |      |  |              |               |  |          |  |           |  |  |
| PHOTO ANALYSIS REPORT  |           |      |  |              |               |  |          |  |           |  |  |
| (20)   |           |      |  |              |               |  |          |  |           |  |  |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

STATINTL

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|  |                 |               |          |                     |         |                        |         |
|--|-----------------|---------------|----------|---------------------|---------|------------------------|---------|
| PHOTO NO.<br>157437  | COUNTRY<br>USSR |               | PROVINCE | LATITUDE<br>N 46 42 |         | LONGITUDE<br>E 30 31 E |         |
| AREA NO.<br>B 233 N  | SUBJECT<br>AK4  | SUBJECT       | SUBJECT  | SUBJECT             | SUBJECT | SUBJECT                | SUBJECT |
| K I E V  | 5               | L U M B E R   | 10       | I N                 | R R     | 20                     | Y       |
| D O F  | 25              | L O C O M O T | 30       | A N D               | C A R   | 40                     |         |
| R E P A I R  | 45              | P L T         | 50       |                     |         |                        |         |
| <p>In fg, railroad yard for Kiev locomotive and Car Repair Plant. Looking east from bridge on Pavitraflet'skye Shosse.</p> |                 |               |          |                     |         |                        |         |
| STATINTL   |                 |               |          |                     |         |                        |         |
| DATE OF PHOTO  | TYPE            | QUALITY       | CLASS    | NO. OF CARDS        |         |                        |         |
| Late August  | 604             | 1             | 4        | 1                   |         |                        |         |
| CLASSIFICATION   |                 |               |          | CAPTIONED BY        |         |                        |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1   |                 |               |          | 157                 |         |                        |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS<br/>1 Jan 56</p> <p>PHOTO ANALYSIS REPORT</p>  |                 |               |          |                     |         |                        |         |

|  |                |  |              |              |                   |           |         |
|--|----------------|--|--------------|--------------|-------------------|-----------|---------|
| PHOTO NO<br>457438   |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |              | LATITUDE     |                   | LONGITUDE |         |
| COUNTRY<br>USSR  |                | PROVINCE   |              |              |                   |           |         |
| AREA NO<br>325N  | SUBJECT<br>DID | SUBJECT<br>AKU   | SUBJECT      | SUBJECT      | SUBJECT           | SUBJECT   | SUBJECT |
| H  | I              | G  | H            | E            | S                 | T         | P       |
| D  | T              | R  | I            | P            | F                 | R         | O       |
| D  | Z              | E  | T            | O            | T                 | B         | L       |
| OF ELEVATION   |                |  |              |              |                   |           | 25X1A   |
| DATE OF PHOTO<br>JUNE 60   |                | TYPE<br>4  | QUALITY<br>2 | CLASS<br>C   | NO. OF CARDS<br>2 |           |         |
| CLASSIFICATION   |                |  |              | CAPTIONED BY |                   |           |         |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                |  |              |              |                   |           |         |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS                      |                |  |              |              |                   |           |         |
| PHOTO ANALYSIS REPORT  |                |  |              |              |                   |           |         |
| GPO 918791   |                |  |              |              |                   |           |         |

|                          |  |  |                       |                  |            |                   |         |
|--------------------------|--|--|-----------------------|------------------|------------|-------------------|---------|
| PHOTO NO. 457439         |  | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                       | LATITUDE 41°00'E |            | LONGITUDE 41°00'E |         |
| COUNTRY USSR             |  | PROVINCE   |                       |                  |            |                   |         |
| AREA NO. 325             | SUBJECT N C62  | SUBJECT  | SUBJECT               | SUBJECT          | SUBJECT    | SUBJECT           | SUBJECT |
| COUNTRY                  | VILLAGE  | BEFORE   |                       |                  |            |                   |         |
| RESEARCHING              | HIGHNESS   |  |                       |                  |            |                   |         |
| ELEVATION                |  |  |                       |                  |            |                   |         |
| ON ROAD TRIP FROM        |  |  |                       |                  |            |                   |         |
| ORDZHONIKIDZE TO TBILISI |  |  |                       |                  |            |                   |         |
| 25X1A                    |  |  |                       |                  |            |                   |         |
| DATE OF PHOTO            | TYPE   | QUALITY  | CLASS                 | NO. OF CARDS     |            |                   |         |
| JUNE 60                  | 1  | 2  | C                     |                  |            |                   |         |
| CLASSIFICATION           | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | CAPTIONED BY          |                  |            |                   |         |
| FORM NO. 174             | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |                  | GPO 918791 |                   |         |

|  |              |   |                |                           |              |                           |                     |                            |         |
|--|--------------|---|----------------|---------------------------|--------------|---------------------------|---------------------|----------------------------|---------|
| PHOTO NO.<br>457440  |              | NOTES<br>Approved For Release 2005/03/25 : CIA-RDP78-05067A000301090024-1 |                | MAP REFERENCE<br>N 4588   |              | LATITUDE<br>42° 00' 00" E |                     | LONGITUDE<br>42° 00' 00" E |         |
| COUNTRY<br>USSR  |              |   |                | PROVINCE                  |              |                           |                     |                            |         |
| AREA NO.<br>325  | SUBJECT<br>N | SUBJECT<br>C62  | SUBJECT<br>DID | SUBJECT<br>C25            | SUBJECT      | SUBJECT                   | SUBJECT             | SUBJECT                    | SUBJECT |
| COUNTRY  |              | VILLAGE   |                | BEFORE                    |              | REACHING                  |                     | HIGHEST                    |         |
| ELEVATION  |              | ON ROAD TRIP FROM   |                | ORDZHONIKIDZE TO TBILISI. |              |                           |                     |                            |         |
| DATE OF PHOTO<br>JUNE 60   |              |   |                | TYPE<br>4-2               | QUALITY<br>C | CLASS<br>3                | NO. OF CARDS<br>167 |                            |         |
| CLASSIFICATION<br>Approved For Release 2005/03/25 : CIA-RDP78-05067A000301090024-1 |              |   |                | CAPTIONED BY<br>CZ        |              |                           |                     |                            |         |

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|  |           |  |             |                        |              |                         |         |
|--|-----------|--|-------------|------------------------|--------------|-------------------------|---------|
| PHOTO NO. 457411   |           | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |             | LATITUDE 42° 10' 00" N |              | LONGITUDE 41° 00' 00" E |         |
| COUNTRY USSR   |           | PROVINCE   |             |                        |              |                         |         |
| AREA NO. 305   | SUBJECT N | SUBJECT C62  | SUBJECT DID | SUBJECT 026            | SUBJECT      | SUBJECT                 | SUBJECT |
| COUNTRY  |           | VILLAGE  |             | BEFORE                 |              | 20                      |         |
| REACHING   |           | HIGHEST  |             |                        |              | 40                      |         |
| ELEVATION  |           |  |             |                        |              | 50                      |         |
| ON ROAD TRIP FROM  |           |  |             |                        |              |                         |         |
| ORDZHONIKIDZE TO TBILISI.  |           |  |             |                        |              |                         |         |
| 25X1A  |           |  |             |                        |              |                         |         |
| DATE OF PHOTO  |           | TYPE   | QUALITY     | CLASS                  | NO. OF CARDS |                         |         |
| JUNE 60  |           | 4  | 2           | C                      | 3            |                         |         |
| CLASSIFICATION   |           | CAPTIONED BY   |             |                        |              |                         |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |           | 02   |             |                        |              |                         |         |
| FORM NO. 174   |           | USE PREVIOUS EDITIONS  |             |                        | GPO 916791   |                         |         |
| PHOTO ANALYSIS REPORT  |           |  |             |                        |              |                         |         |

|  |         |  |         |         |   |                      |         |           |          |
|--|---------|--|---------|---------|---|----------------------|---------|-----------|----------|
| PHOTO NO.  |         | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         |         |   | LATITUDE             |         | LONGITUDE |          |
| A56411   |         | V-715  |         |         |   | 37° 41' N            |         | 21° 35' E |          |
| COUNTRY  |         | PROVINCE   |         |         |   |                      |         |           |          |
| USSR   |         |  |         |         |   |                      |         |           |          |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT  |
| B167N  | CSH     | CAC  | C70     |         |   |                      |         |           |          |
| M O D C O W  | 5       |  | 7       | 10      | N O V   | 15                   | 60      |           | 20 P A R |
| A D E  | 25      |  | 30      |         | D E M - N S T R   | 35                   |         |           | 40       |
| A T I N G  | 45      |  | 50      |         |   |                      |         |           |          |
| <p>Poster AT LEFT READS "WORLD WITHOUT COLONIES."</p>            |         |  |         |         |   |                      |         |           |          |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |           |          |
| Nov 60   |         | 4  | ✓       | 4       |   | NY TIMES, 8 Nov 60.  |         |           |          |
| CLASSIFICATION   |         | CAPTIONED BY   |         |         | <p>(Paul Hoffman #vi) (K70197)</p> <p>Jan # 465 v13</p> |                      |         |           |          |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         | PHOTO ANALYSIS REPORT  |         |         |   |                      |         |           |          |
| FORM NO. 174 1 Jun 56  |         | (20)   |         |         |   |                      |         |           |          |

|  |  |  |  |               |  |          |  |              |  |
|--|--|--|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 157142   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  | PROVINCE   |  |               |  |          |  |              |  |
| AREA NO.   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| A325N  |  | DIS  |  | DID           |  |          |  |              |  |
| ORDZ   |  | HONIK  |  | IDZE          |  | NR       |  | HO           |  |
| UNTA   |  | IN   |  | PASS          |  | SOUTH    |  | OF           |  |
| CITY   |  |  |  |               |  |          |  |              |  |
| LOOKING NORTH  |  |  |  |               |  |          |  |              |  |
| 25X1A  |  |  |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 60  |  | 4  |  | 2             |  | C        |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |          |  |              |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | C-2  |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |  |  |               |  |          |  |              |  |

PHOTO NO. 457443 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1  
 MAP REFERENCE N 4651 C LATITUDE 22 18 N LONGITUDE 114 10 E

COUNTRY HONG KONG PROVINCE

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|-------------------|---------|
| AL              | AJC     |         |         |         |         |         |                   |         |
| K O N C L O O N |         |         |         | H O N G |         |         | K O N G           |         |
| A T E R W O R K |         |         |         |         |         |         | R E S E R V O I R |         |
| N E A R L Y     |         |         |         | D R Y   |         |         |                   |         |

(9)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 0           | 4    | 1       | 4     | 1            |

CLASSIFICATION Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|  |  |  |  |                         |  |                |  |                  |  |         |  |
|--|--|--|--|-------------------------|--|----------------|--|------------------|--|---------|--|
| PHOTO NO.<br>457444  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE<br>N 4651 |  | LATITUDE<br>22 |  | LONGITUDE<br>114 |  | 052     |  |
| COUNTRY<br>HONG KONG   |  |  |  | PROVINCE                |  |                |  |                  |  |         |  |
| AREA NO.<br>AL   |  | SUBJECT<br>AEG   |  | SUBJECT                 |  | SUBJECT        |  | SUBJECT          |  | SUBJECT |  |
| NEW  |  | TERRITORIES  |  | 10                      |  | 15             |  | 20               |  |         |  |
| CK   |  | PLANT  |  | 30                      |  | 35             |  | 40               |  |         |  |
|  |  |  |  | 50                      |  |                |  |                  |  |         |  |
| (25)   |  |  |  |                         |  |                |  |                  |  |         |  |
| STATINTL   |  |  |  |                         |  |                |  |                  |  |         |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY                 |  | CLASS          |  | NO. OF CARDS     |  |         |  |
| 604  |  | 1  |  | 4                       |  | 1              |  |                  |  |         |  |
| CLASSIFICATION   |  |  |  | CAPTIONED BY            |  |                |  |                  |  |         |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |  |  |                         |  |                |  |                  |  |         |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                         |  |                |  |                  |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |                         |  |                |  |                  |  |         |  |



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6             | 0    | 4       | 1     | 4            |
| 3             |      |         |       |              |

CLASSIFICATION

Approved For Release 2005/03/28 : CIA-RDP78-05867A000301090024-1

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

|  |        |            |                |               |          |           |         |           |          |
|--|--------|------------|----------------|---------------|----------|-----------|---------|-----------|----------|
| PHOTO NO.  | 157411 | LOT NO.    | N 9651         | MAP REFERENCE | C        | LATITUDE  | 22 18 N | LONGITUDE | 101 10 E |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |        |            |                |               |          |           |         |           |          |
| COUNTRY  |        |            |                |               |          |           |         |           |          |
| AREA NO.   | AL     | SUBJECT    | C3A            | SUBJECT       | C3Z      | SUBJECT   |         | SUBJECT   |          |
| K O W L O O N  | 5      |            |                | 10            | \$ H E K |           | 15      | K I P     | 20       |
| I R E  | 25     | \$ E T T L | 30             | E M E N T     | 35       | A P A R T | 40      | T         |          |
| M E N T  | 45     | \$         | 50             |               |          |           |         |           |          |
| APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |        |            |                |               |          |           |         |           |          |
| DATE OF PHOTO  | TYPE   | QUALITY    | CLASSIFICATION |               |          |           |         |           |          |



[illegible]

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

PHOTO NO. 45744.3

COUNTRY VIETNAM

PROVINCE COCHINCHINE

AREA NO 32L

SUBJECT C9A C9C

MEMBER OF R

E P U B L I C A N Y O U T H M O V E

M E N T P A R A D E I N S U P P O R T O F

P R E S I D E N T N G O .

STATINTL

DATE OF PHOTO 11 NOV 60

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

CLASSIFICATION 174

APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1

PHOTO ANALYSIS REPORT

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|   |                |                    |                |                         |              |                    |         |                      |         |
|---|----------------|--------------------|----------------|-------------------------|--------------|--------------------|---------|----------------------|---------|
| PHOTO NO.<br>157450   |                | COUNTRY<br>VIETNAM |                | PROVINCE<br>COCHINCHINE |              | LATITUDE<br>16 47N |         | LONGITUDE<br>106 42E |         |
| AREA NO.<br>32L   | SUBJECT<br>2K1 | SUBJECT<br>C9A     | SUBJECT<br>C9C | SUBJECT                 | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| \$ A I G O N L O Y A L I \$ T C I V<br>I L G U A R D A R R I V E D I N<br>C I V I L I A N T R U C K S TO DEFEND<br>PRESIDENTIAL PALACE. |                |                    |                |                         |              |                    |         |                      |         |
| STATINTL  |                |                    |                |                         |              |                    |         |                      |         |
| DATE OF PHOTO   |                | TYPE               | QUALITY        | CLASS                   | NO. OF CARDS |                    |         |                      |         |
| 604   |                | 2                  | 4              | 3                       |              |                    |         |                      |         |
| CLASSIFICATION  |                |                    |                | CAPTIONED BY            |              |                    |         |                      |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1  |                |                    |                | PHOTO ANALYSIS REPORT   |              |                    |         |                      |         |

Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1

|  |         |              |                      |          |              |           |         |
|--|---------|--------------|----------------------|----------|--------------|-----------|---------|
| PHOTO NO.                                  | 457451  | REF ID       | A                    | LATITUDE | 18 47N       | LONGITUDE | 106 42E |
| COUNTRY                                    | VIETNAM |              | PROVINCE COCHINCHINE |          |              |           |         |
| AREA NO                                    | 326     | SUBJECT      | C9A                  | SUBJECT  | C9C          | SUBJECT   | 25V     |
| 5  |         | 10           |                      | 15       |              | 20        |         |
| 25   |         | 30           |                      | 35       |              | 40        |         |
| 45   |         | 50           |                      |          |              |           |         |
| \$ A I G O N I N \$ U R G E N T P A        |         |              |                      |          |              |           |         |
| R A T R O O P E R \$ \$ U R R O U N D I    |         |              |                      |          |              |           |         |
| N G P R E \$ I D E N T I A L P A L A C E . |         |              |                      |          |              |           |         |
| STATINTL                                   |         |              |                      |          |              |           |         |
| DATE OF PHOTO                              |         | TYPE         | QUALITY              | CLASS    | NO. OF CARDS |           |         |
| 11 NOV 60                                  |         | 4            | 2                    | 4        | 3            |           |         |
| CLASSIFICATION                             |         | CAPTIONED BY |                      |          |              |           |         |
| 174  |         | 174          |                      |          | 174          |           |         |
| PHOTO ANALYSIS REPORT                      |         |              |                      |          |              |           |         |

|   |   |  |                    |                      |
|---|---|--|--------------------|----------------------|
| PHOTO NO.<br>457452   | APPROVED FOR RELEASE 2005/03/25<br>N 4664 | MAP REFERENCE<br>C                             | LATITUDE<br>10 47N | LONGITUDE<br>106 42E |
| COUNTRY<br>VIETNAM  | PROVINCE<br>COCHINCHINE                   |  |                    |                      |
| AREA NO<br>32L  | SUBJECT<br>C9A                            | SUBJECT<br>C9C                                 | SUBJECT<br>32H     |                      |
| \$ A I G O N  |   |  | L I G H T          | T A N K              |
| N I T \$  | O F                                       |  | L O Y A L I        | \$ T \$              |
| \$ H T O  |   |  | C A P I T A L      | T O \$ A V E         |
| P R E S I D E N T N G O F R O M R E B E L P A R A T R O O P E R S |   |  |                    |                      |
|   |   |  |                    | STATINTL             |
| DATE OF PHOTO<br>11 NOV   | TYPE<br>604                               | QUALITY<br>2                                   | CLASS<br>4         | NO. OF CARDS<br>3    |
| CLASSIFICATION<br>Approved For Release 2005/03/25                 |   | CAPTIONED BY<br>CIA-RDP78-05867A000301090024-1 |                    |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                                |   |  |                    |                      |
| PHOTO ANALYSIS REPORT   |   |  |                    |                      |

|  |  |  |  |                                 |  |                    |  |                    |  |                    |  |
|--|--|--|--|---------------------------------|--|--------------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 457460   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | LOT NO. 1660                    |  | MAP REFERENCE.     |  | LATITUDE 36° 16' N |  | LONGITUDE 8° 43' E |  |
| COUNTRY ALGERIA  |  |  |  | PROVINCE TERRITORY OF THE OASES |  |                    |  |                    |  |                    |  |
| AREA NO. 74P   |  | SUBJECT A15  |  | SUBJECT AIK                     |  | SUBJECT (NR)       |  | SUBJECT            |  | SUBJECT            |  |
| E D J E  |  | 5 L E H  |  | 10 (NR)                         |  | 15 T E M P O R A R |  | 20                 |  |                    |  |
| Y P U M P  |  | 25   |  | 30 I N S T A L L                |  | 35 P U M P         |  | 40                 |  |                    |  |
| 47 A   |  | 45 O N   |  | 50 L                            |  |                    |  |                    |  |                    |  |
| AT ZARZAITINE - MEDITERRANEAN PIPELINE                           |  |  |  |                                 |  |                    |  |                    |  |                    |  |
| STATINTL   |  |  |  |                                 |  |                    |  |                    |  |                    |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY                         |  | CLASS              |  | NO. OF CARDS       |  |                    |  |
| Sept 60  |  | 4  |  | 2                               |  | 4                  |  | 2                  |  |                    |  |
| CLASSIFICATION   |  |  |  | CAPTIONED BY                    |  |                    |  |                    |  |                    |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |  |  |                                 |  |                    |  |                    |  |                    |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |  |  |                                 |  |                    |  |                    |  |                    |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                                 |  |                    |  |                    |  |                    |  |
| (20)   |  |  |  |                                 |  |                    |  |                    |  |                    |  |

|  |              |                |             |  |              |                        |         |                    |         |
|--|--------------|----------------|-------------|--|--------------|------------------------|---------|--------------------|---------|
| PHOTO NO. 457458   |              | LOT NO. 117383 |             | MAP REFERENCE 25: CKA-RDP78-05867A000301090024-1 |              | LATITUDE 55° 00' 00" N |         | LONGITUDE 2° 15' E |         |
| COUNTRY USSR   |              |                |             | PROVINCE   |              |                        |         |                    |         |
| AREA NO. B153N   | SUBJECT AREA | SUBJECT 9H2    | SUBJECT D2L | SUBJECT  | SUBJECT      | SUBJECT                | SUBJECT | SUBJECT            | SUBJECT |
| LENINGRAD  |              |                |             |  |              |                        |         |                    |         |
| TARY   |              |                |             |  |              |                        |         |                    |         |
| OK   |              |                |             |  |              |                        |         |                    |         |
| AT CENTER  |              |                |             |  |              |                        |         |                    |         |
| SMOKESTACK FROM FRUNZE ARMS PLANT IN                             |              |                |             |  |              |                        |         |                    |         |
| RIGHT BACKGROUND, LOOKING NORTH FROM                             |              |                |             |  |              |                        |         |                    |         |
| ARSENALNAYA NABEREZHNAJA.  |              |                |             |  |              |                        |         |                    |         |
| 25X1A  |              |                |             |  |              |                        |         |                    |         |
| DATE OF PHOTO  |              | TYPE           | QUALITY     | CLASS  | NO. OF CARDS |                        |         |                    |         |
| EARLY SEPT 60  |              | 4              | 2           | C  | 3            |                        |         |                    |         |
| CLASSIFICATION   |              |                |             | CAPTIONED BY                                     |              |                        |         |                    |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |              |                |             |  |              |                        |         |                    |         |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |              |                |             |  |              |                        |         |                    |         |
| PHOTO ANALYSIS REPORT  |              |                |             |  |              |                        |         |                    |         |
| GPO 918791   |              |                |             |  |              |                        |         |                    |         |

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|--|---------|--|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 157454   |         | N 43-53  |         | E             |              | 39° 00' 00"          |         | 29° 15' E |         |
| COUNTRY  |         |  |         | PROVINCE      |              |                      |         |           |         |
| USSR   |         |  |         |               |              |                      |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| B153N  | AEA     | PH2  | D.36    |               |              |                      |         |           |         |
| LEN  | ING     | RA   | D       |               | P            | O                    | S       | S         | M       |
| T  | ARY     | E  | E       | L             | E            | C                    | T       | R         | I       |
| C  | H       | A  | T       | L             | E            | F                    | T       |           |         |
| . SMOKESTACK FROM FRUNZE ARMS PLANT<br>ON CENTER. LOOKING NORTHEAST FROM<br>ARSENALNAYA NABEREZHNYA. |         |  |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| EARLY SEPT 60  |         | 4  | 2       | C             | 3            | CSLT-3/67893         |         |           |         |
| CLASSIFICATION   |         |  |         | CAPTIONED BY  |              |                      |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1                                     |         |  |         | S7            |              |                      |         |           |         |
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|           |        |           |     |           |       |
|-----------|--------|-----------|-----|-----------|-------|
| PHOTO NO. | 457455 | LATITUDE  |     | LONGITUDE |       |
|           |        | N 45° 03' |     | E 39° 15' |       |
| COUNTRY   | USSR   |           |     |           |       |
| AREA NO.  | B153N  | SUBJECT   | AEA | SUBJECT   |       |
| LENINGRAD |        | 10        | LK  | 15        | INS   |
| TFRUNZE   |        | 25        | 30  | 35        | PLANT |
|           |        | 45        | 50  |           |       |

FROM INTERSECTION OF ARSENALNAYA  
ULITSA AND SVERDLOVSKAYA NABEREZHNNAYA.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY SEPT 60 | 4    | 2       | C     | 1            |
| CAPTIONED BY  |      |         |       |              |

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|  |             |  |         |               |              |          |         |           |         |
|--|-------------|--|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 457456   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY USSR   |             | PROVINCE   |         |               |              |          |         |           |         |
| AREA NO. B153N   | SUBJECT AEA | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L  | E           | N  | I       | N             | G            | R        | A       | D         | 10      |
| T  | E           | R  | U       | N             | Z            | E        | A       | R         | M       |
|  |             |  |         |               |              |          |         |           | 35      |
|  |             |  |         |               |              |          |         |           | 40      |
|  |             |  |         |               |              |          |         |           | 50      |
| ON ARSENALNAYA ULITSA.   |             |  |         |               |              |          |         |           |         |
| 25X1A  |             |  |         |               |              |          |         |           |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| EARLY SEPT 60  |             | 4  | 2       | C             | 1            |          |         |           |         |
| CLASSIFICATION   |             | CAPTIONED BY   |         |               |              |          |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |             |  |         |               |              |          |         |           |         |
| GPO 918791   |             |  |         |               |              |          |         |           |         |

|                       |   |                |   |                    |                     |
|-----------------------|---|----------------|---|--------------------|---------------------|
| PHOTO NO. 457459      | Approved                                    | REF NO. N 7585 | MAP REFERENCE 2005/03/25 : CIA-RDP78-05867A000301090024-1 | LATITUDE 56° 30' N | LONGITUDE 39° 15' E |
| COUNTRY USSR          | PROVINCE                                    |                |   |                    |                     |
| AREA NO. B153 N       | SUBJECT D36                                 | SUBJECT C32    | SUBJECT   | SUBJECT            | SUBJECT             |
| LENINGRAD             | 10  | 15             | 20  | 25                 | 30                  |
| ALONG                 | 35  | 40             | 45  | 50                 | 55                  |
| NABEREZHNA YA         | APARTMENT                                   |                |   |                    |                     |
| BUILDING AT LEFT.     |   |                |   |                    |                     |
| 25X1A                 |   |                |   |                    |                     |
| DATE OF PHOTO         | TYPE  | QUALITY        | CLASS   | NO. OF CARDS       |                     |
| EARLY Sept            | 60  | 4              | 2   | 2                  |                     |
| CLASSIFICATION        | CAPTIONED BY                                |                |   |                    |                     |
| Approved              | 2005/08/25 : CIA-RDP78-05867A000301090024-1 |                |   |                    |                     |
| PHOTO ANALYSIS REPORT |   |                |   |                    |                     |

PHOTO NO. 457457 Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1

|           |         |         |         |          |         |          |         |           |         |
|-----------|---------|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY   |         | USSR    |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B153 N    | Q48     | AEA     |         |          |         |          |         |           |         |
| LENINGRAD |         |         | 10      | FRUNZE   |         |          | 20      | AR        |         |
| MS PLANT  |         |         | 30      | IN BG    |         |          | 35      | 40        |         |
|           |         |         | 45      |          |         |          | 50      |           |         |

LOOKING NORTHWEST FROM PARK  
ON KONDRATYEVSKIY PROSPEKT.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY Sept    | 604  | 2       | C     | 2            |
| CAPTIONED BY  |      |         |       |              |
| CZ            |      |         |       |              |

|  |        |              |         |        |              |               |   |  |          |         |         |           |         |  |
|--|--------|--------------|---------|--------|--------------|---------------|---|--|----------|---------|---------|-----------|---------|--|
| PHOTO NO.  | 157458 |              | LOT NO. | N 4085 |              | MAP REFERENCE | 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | LATITUDE | 55°15'E |         | LONGITUDE |         |  |
| COUNTRY  | USSR   |              |         |        |              | PROVINCE      |   |  |          |         |         |           |         |  |
| AREA NO.   | B153N  |              | SUBJECT | C6B    | C32          | D36           | SUBJECT                                     |  | SUBJECT  |         | SUBJECT |           | SUBJECT |  |
| LENINGRAD  |        |              | 5       |        |              | 10            | LIKING                                      |  |          | 15      |         |           | 20      |  |
| ALONG  |        |              | 25      |        |              | 30            | SVERDLOVSKAYA                               |  |          | 35      |         |           | 40      |  |
| NABEREZHNYA  |        |              | 45      |        |              | 50            | A. APARTMENT                                |  |          |         |         |           |         |  |
| BUILDING IN CENTER.  |        |              |         |        |              |               |   |  |          |         |         |           |         |  |
| 25X1A  |        |              |         |        |              |               |   |  |          |         |         |           |         |  |
| DATE OF PHOTO  |        | TYPE         | QUALITY | CLASS  | NO. OF CARDS |               |   |  |          |         |         |           |         |  |
| Early Sept   |        | 604          | 2       | C      | 3            |               |   |  |          |         |         |           |         |  |
| CLASSIFICATION   |        | CAPTIONED BY |         |        |              |               |   |  |          |         |         |           |         |  |
| Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1                   |        |              |         |        |              |               |   |  |          |         |         |           |         |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 918791 |        |              |         |        |              |               |   |  |          |         |         |           |         |  |

|  |  |                       |                                    |   |  |                     |  |                       |  |
|--|--|-----------------------|------------------------------------|---|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>457461  |  | LOT NO.<br>2005/03/25 |                                    | MAP REFERENCE<br>CIA-RDP78-05867A000301090024-1 |  | LATITUDE<br>37 48 N |  | LONGITUDE<br>9 8 43 E |  |
| COUNTRY<br>ALGERIA   |  |                       | PROVINCE<br>TERRITORY OF THE OASES |   |  |                     |  |                       |  |
| AREA NO<br>74P   |  | SUBJECT<br>A I T      |                                    | SUBJECT<br>A I K                                |  | SUBJECT<br>(N R)    |  | SUBJECT<br>P U M P    |  |
| E D J E  |  | 5 L E H               |                                    | 10 (N R)  |  | 15 P U M P          |  | 20 S T A              |  |
| M A I N  |  | 25 L I N E            |                                    | 30  |  | 35 S C R A P E R    |  | 40                    |  |
| T R A P  |  | 45 I N                |                                    | 50 F G  |  |                     |  |                       |  |
| AT ZARZAITINE - MEDITERRANEAN PIPELINE                           |  |                       |                                    |   |  |                     |  |                       |  |
| STATINTL   |  |                       |                                    |   |  |                     |  |                       |  |
| 16   |  |                       |                                    |   |  |                     |  |                       |  |
| DATE OF PHOTO  |  | TYPE                  |                                    | QUALITY   |  | CLASS               |  | NO. OF CARDS          |  |
| SEPT 60  |  | 4                     |                                    | 2   |  | 4                   |  | 2                     |  |
| CAPTIONED BY   |  |                       |                                    |   |  |                     |  |                       |  |
| CLASSIFICATION   |  |                       |                                    |   |  |                     |  |                       |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |                       |                                    |   |  |                     |  |                       |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                       |                                    |   |  |                     |  |                       |  |
| PHOTO ANALYSIS REPORT  |  |                       |                                    |   |  |                     |  |                       |  |

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|--|--|-----------------|--|--|--|------------------|--|-----------------|--|
| PHOTO NO. 457462   |  | LOT NO. 2803/03 |  | MAP REFERENCE. 25 : CIA-RDP78-05867A000301090024-1 |  | LATITUDE 37 43E  |  | LONGITUDE 9 43E |  |
| COUNTRY ALGERIA  |  |                 |  | PROVINCE TERRITORY OF THE OASES                    |  |                  |  |                 |  |
| AREA NO. 74P   |  | SUBJECT AIT     |  | SUBJECT AIK  |  | SUBJECT (NR)     |  | SUBJECT MA      |  |
| E D J E  |  | 5 L E H         |  | 10 (NR)  |  | 15 MA            |  | 20 I N          |  |
| E P U M P  |  | 25 R O O M      |  | 30 Y.  |  | 35 C O N T R O L |  | 40              |  |
| R O O M  |  | 45 I N          |  | 50 B G   |  |                  |  |                 |  |
| AT ZARZAITINE - MEDITERRANEAN PIPELINE                           |  |                 |  |  |  |                  |  |                 |  |
| STATINTL   |  |                 |  |  |  |                  |  |                 |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY  |  | CLASS            |  | NO. OF CARDS    |  |
| 16   |  | 4               |  | 2  |  | 4                |  | 2               |  |
| CLASSIFICATION   |  |                 |  | CAPTIONED BY                                       |  |                  |  |                 |  |
| Approved For Release 2005/08/25 : CIA-RDP78-05867A000301090024-1 |  |                 |  |  |  |                  |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                 |  |  |  |                  |  |                 |  |
| PHOTO ANALYSIS REPORT  |  |                 |  |  |  |                  |  |                 |  |

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|--|-------------|--------------------|-------------------------------|---|--------------|----------|---------|-----------|---------|
| PHOTO NO. 457463   |             | LOT NO. 2005/03/25 |                               | MAP REFERENCE. CIA-RDP78-05867A000301090024-1 |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY ALGERIA  |             |                    | PROVINCE TERRITORY OF THE OAS |   |              |          |         |           |         |
| AREA NO. 741   | SUBJECT AIT | SUBJECT AIR        | SUBJECT                       | SUBJECT                                       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| E D J E L E H  | 5           | (N E)              | 10                            |   |              | MA I N   | 15      | C O N     | 20      |
| T R O L  | 25          | P A N E L          | 30                            |   |              | I N      | 35      | P U M P   | 40      |
| T A T I O N  | 45          |                    | 50                            |   |              |          |         |           |         |
| AT ZARZAITINE - MEDITERRANEAN COAST                              |             |                    |                               |   |              |          |         |           |         |
| STATINTL   |             |                    |                               |   |              |          |         |           |         |
| DATE OF PHOTO  |             | TYPE               | QUALITY                       | CLASS   | NO. OF CARDS |          |         |           |         |
| SEP 71   |             | 60                 | 1                             | 2   | 2            |          |         |           |         |
| CLASSIFICATION   |             |                    |                               | CAPTIONED BY                                  |              |          |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |             |                    |                               |   |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |             |                    |                               |   |              |          |         |           |         |



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|---|----------------|--|----------------|-------------------------|--------------|---------------------------|---------|------------------------|---------|
| PHOTO NO.<br>A57464   |                | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                | MAP REFERENCE<br>N-4663 |              | LATITUDE<br>34° 10' 06" E |         | LONGITUDE<br>10° 06' E |         |
| COUNTRY<br>TUNISIA  |                | PROVINCE   |                |                         |              |                           |         |                        |         |
| AREA NO.<br>5P  | SUBJECT<br>AID | SUBJECT<br>AID   | SUBJECT<br>AIP | SUBJECT                 | SUBJECT      | SUBJECT                   | SUBJECT | SUBJECT                | SUBJECT |
| C E K H   | 5              | 1  | RA             | 10                      | T A N K      | 15                        | F A R M | 20                     | M       |
| A N I F   | 25             | 0  | L D I          | 30                      | T R A N      | 35                        | F E R   | 40                     | P U     |
| M P   | 45             | 1  | N              | 50                      | F G.         |                           |         |                        |         |
| <p>TERMINAL FOR ZARZAITINE - MEDITERRANEAN<br/>PIPE LINE.</p> |                |  |                |                         |              |                           |         |                        |         |
| STATINTL  |                |  |                |                         |              |                           |         |                        |         |
| DATE OF PHOTO<br>16-30  |                | TYPE   | QUALITY        | CLASS                   | NO. OF CARDS |                           |         |                        |         |
| 5001  |                | 60   | 4              | 2                       | 4            | 3                         |         |                        |         |
| CLASSIFICATION  |                | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                |                         |              |                           |         |                        |         |
| FORM NO. 1-74   |                | PHOTO ANALYSIS REPORT  |                |                         |              |                           |         |                        |         |

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|---|--|--|--|---------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 457465  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE |  | LATITUDE 36 40 74 |  | LONGITUDE 10 06 E |  |
| COUNTRY TUNISIA   |  | PROVINCE   |  | SUBJECT       |  | SUBJECT           |  | SUBJECT           |  |
| AREA NO 5P  |  | SUBJECT AID  |  | SUBJECT AIT   |  | SUBJECT AIC       |  | SUBJECT           |  |
| C E K H   |  | I R A  |  | T A N K E R   |  | A L O N           |  | 20                |  |
| G   |  | F I D E  |  | B R E A K T   |  | I N G             |  | 40                |  |
| P H I N   |  | D  |  |               |  |                   |  | 50                |  |
| <p>TERMINAL FOR ZARZAITINE - MEDITERRANEAN PIPE LINE.</p>               |  |  |  |               |  |                   |  |                   |  |
| STATINTL  |  |  |  |               |  |                   |  |                   |  |
| 16-30   |  | DATE OF PHOTO  |  | TYPE          |  | QUALITY           |  | CLASS             |  |
| 5001  |  | 60   |  | 4             |  | 2                 |  | 4                 |  |
| 5001  |  | 60   |  | 4             |  | 2                 |  | 4                 |  |
| CLASSIFICATION  |  | DATE OF PHOTO  |  | TYPE          |  | QUALITY           |  | CLASS             |  |
| 5001  |  | 60   |  | 4             |  | 2                 |  | 4                 |  |
| <p>Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1</p> |  |  |  |               |  |                   |  |                   |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                               |  |  |  |               |  |                   |  |                   |  |
| <p>PHOTO ANALYSIS REPORT</p>  |  |  |  |               |  |                   |  |                   |  |

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| PHOTO NO.                               |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                 |  | PROVINCE   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO                                 |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT      |  |
| 157466                                  |  | TUNISIA  |  | 5P   |  | AID      |  | AIC          |  |
| C E K H                                 |  | R A  |  | T A N K E R  |  | M O O R  |  | 20           |  |
| E D                                     |  | A T  |  | B E R T A  |  | N O.     |  | 40           |  |
| P A R I N G                             |  | D E B A L  |  | L A S T.   |  |          |  |              |  |
| TO 7                                    |  |  |  |  |  |          |  |              |  |
| TERMINAL FOR ZARZAITINE - MEDITERRANEAN |  |  |  |  |  |          |  |              |  |
| PIPE LINE.                              |  |  |  |  |  |          |  |              |  |
| STATINTL                                |  |  |  |  |  |          |  |              |  |
| 16-30                                   |  |  |  |  |  |          |  |              |  |
| DATE OF PHOTO                           |  | TYPE   |  | QUALITY  |  | CLASS    |  | NO. OF CARDS |  |
| 5001                                    |  | 60   |  | 4  |  | 4        |  | 3            |  |
| CLASSIFICATION                          |  | CAPTIONED BY   |  |  |  |          |  |              |  |
| 174                                     |  | 174  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS      |  |  |  |  |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                   |  |  |  |  |  |          |  |              |  |

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|--|----------------|--|---------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>457467  |                | APPROVED FOR RELEASE 2005/03/25 : CIA-RDP78-05867A000301090024-1 |               | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>TUNISIA   |                | PROVINCE   |               |               |              |          |         |           |         |
| AREA NO.<br>5P   | SUBJECT<br>R10 | SUBJECT<br>A15   | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C E K H  | 5              | 10   | P R I M A R Y | 15            | S E 7        | 20       |         |           |         |
| T L I N G  | 25             | 30   | B A S I N     | 35            |              | 40       |         |           |         |
|  | 45             | 50   |               |               |              |          |         |           |         |
| TUNISIAN COASTAL PIPE LINE - MEDITERRANEAN                       |                |  |               |               |              |          |         |           |         |
| PIPE LINE  |                |  |               |               |              |          |         |           |         |
| STATINTL   |                |  |               |               |              |          |         |           |         |
| DATE OF PHOTO<br>16 30   |                | TYPE   | QUALITY       | CLASS         | NO. OF CARDS |          |         |           |         |
| 5001   |                | 60   | 4             | 2             | 4. 2         |          |         |           |         |
| CLASSIFICATION   |                | CAPTIONED BY   |               |               |              |          |         |           |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |                |  |               |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |  |               |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |                |  |               |               |              |          |         |           |         |

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|--|-------------|--|-----------|---------------|----------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 457468   |             | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |           | MAP REFERENCE |                | LATITUDE 36° 30' N |         | LONGITUDE 10° 06' E |         |
| COUNTRY TUNISIA  |             | PROVINCE   |           |               |                |                    |         |                     |         |
| AREA NO. 5P  | SUBJECT D36 | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT        | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| CERKHA   | 5           | IRA  | 10        | HOTEL         | 15             | ST                 | RU      | C                   | 20      |
| TURE   | 25          | UC   | 30        | LKG           | 35             | FR                 | N.W.    |                     | 40      |
|  | 45          |  | 50        |               |                |                    |         |                     |         |
| STATINTL   |             |  |           |               |                |                    |         |                     |         |
| DATE OF PHOTO 7 SEPT 60  |             | TYPE 4   | QUALITY 2 | CLASS 4       | NO. OF CARDS 1 |                    |         |                     |         |
| CLASSIFICATION   |             | CAPTIONED BY   |           |               |                |                    |         |                     |         |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |             |  |           |               |                |                    |         |                     |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |  |           |               |                |                    |         |                     |         |
| PHOTO ANALYSIS REPORT  |             |  |           |               |                |                    |         |                     |         |

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|  |         |                         |         |                      |              |                         |         |           |         |
|--|---------|-------------------------|---------|----------------------|--------------|-------------------------|---------|-----------|---------|
| PHOTO NO. 157479   |         | LOT NO. N-1262          |         | MAP REFERENCE        |              | LATITUDE                |         | LONGITUDE |         |
| COUNTRY  |         | PROVINCE                |         | APPROVED FOR RELEASE |              | DATE                    |         | CIA-RDP   |         |
| BULGARIA   |         | SOFIA                   |         | 2005/03/25           |              | 78-05867A000301090024-1 |         | 15 18 E   |         |
| AREA NO.   | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT                 | SUBJECT | SUBJECT   | SUBJECT |
| 3120M  | 9JF     | 215                     | 281     |                      |              |                         |         |           |         |
| S O F I A  |         | I N D E F E N D E N C E |         |                      |              |                         |         |           | 20      |
| R A Y  | 25      | T A R A D E             | 30      |                      |              |                         |         |           | 40      |
| E P O T P H E N T  |         |                         |         |                      |              |                         |         |           |         |
| (17)   |         |                         |         |                      |              |                         |         |           |         |
| 25X1A  |         |                         |         |                      |              |                         |         |           |         |
| DATE OF PHOTO  |         | TYPE                    | QUALITY | CLASS                | NO. OF CARDS |                         |         |           |         |
| 9 Sept   |         | 604                     | 2       | B                    | 3            |                         |         |           |         |
| CLASSIFICATION   |         |                         |         | CAPTIONED BY         |              |                         |         |           |         |
| S/N/CC   |         |                         |         | W/AV                 |              |                         |         |           |         |
| APPROVED FOR RELEASE 2005/03/25 CIA-RDP78-05867A000301090024-1 |         |                         |         |                      |              |                         |         |           |         |
| FORM NO. 174 1 Jun 55 USE PREVIOUS EDITIONS                    |         |                         |         |                      |              |                         |         |           |         |
| PHOTO ANALYSIS REPORT  |         |                         |         |                      |              |                         |         |           |         |
| (20)   |         |                         |         |                      |              |                         |         |           |         |

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|---|----------------|------------------|----------------|--|-------------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>457480                         |                | LOT NO.<br>N-443 |                | MAP REFERENCE<br>25 : CIA-RDP78-05867A000301090024-1 |                   | LATITUDE<br>43 15 N |         | LONGITUDE<br>15 15 E |         |
| COUNTRY<br>BULGARIA                         |                |                  |                | PROVINCE<br>SOFIA                                    |                   |                     |         |                      |         |
| AREA NO.<br>3120M                           | SUBJECT<br>9JF | SUBJECT<br>215   | SUBJECT<br>201 | SUBJECT  | SUBJECT           | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| 3   | 0              | F                | 1              | A  |                   | I                   | N       | D                    | E       |
| 2   | A              | Y                | 25             | F  | A                 | R                   | A       | D                    | E       |
|   |                |                  | 45             | P  | R                 | E                   | N       | T                    |         |
|   |                |                  | 50             |  |                   |                     |         |                      |         |
| <div style="text-align: right;">25X1A</div> |                |                  |                |  |                   |                     |         |                      |         |
| DATE OF PHOTO<br>9 Sept 60                  |                | TYPE<br>4        | QUALITY<br>2   | CLASS<br>B   | NO. OF CARDS<br>3 |                     |         |                      |         |
| CLASSIFICATION<br>SECRET                    |                |                  |                | CAPTIONED BY<br>Wain                                 |                   |                     |         |                      |         |

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PHOTO ANALYSIS REPORT

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|   |         |          |         |                                |              |                                |         |           |         |
|---|---------|----------|---------|--------------------------------|--------------|--------------------------------|---------|-----------|---------|
| PHOTO NO.   |         | LOT NO.  |         | MAP REFERENCE                  |              | LATITUDE                       |         | LONGITUDE |         |
| 45748   |         | Approved |         | For Release 2005/03/25         |              | CIA-RDP78-05867A000301090024-1 |         |           |         |
| COUNTRY   |         |          |         | PROVINCE                       |              |                                |         |           |         |
| Bulgaria  |         |          |         | Sofia                          |              |                                |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT                        | SUBJECT | SUBJECT   | SUBJECT |
| 31001   | 281     |          |         |                                |              |                                |         |           |         |
| 3   | 0       | 5        | 1       | 10                             | 15           | 20                             | 25      | 30        | 35      |
| DAY   | 25      | ARAD     | 30      | MI                             | 35           | LITARY                         | 40      |           |         |
| EGU   | 45      | PME      | 50      |                                |              |                                |         |           |         |
| 25X1A   |         |          |         |                                |              |                                |         |           |         |
| DATE OF PHOTO   |         | TYPE     | QUALITY | CLASS                          | NO. OF CARDS |                                |         |           |         |
| 9 Sept 60   |         | 4        | 2       | B                              | 2            |                                |         |           |         |
| CLASSIFICATION  |         |          |         | CAPTIONED BY                   |              |                                |         |           |         |
| Approved For Release 2005/03/25                             |         |          |         | CIA-RDP78-05867A000301090024-1 |              |                                |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |         |          |         |                                |              |                                |         |           |         |

|  |              |                |            |                   |                 |                     |          |                      |          |
|--|--------------|----------------|------------|-------------------|-----------------|---------------------|----------|----------------------|----------|
| PHOTO NO: 457482   |              | LOT NO: A-4662 |            | MAP REFERENCE: 50 |                 | LATITUDE: 42° 40' N |          | LONGITUDE: 25° 18' E |          |
| APPROVED FOR RELEASE 2005/03/25 CIA-RDP78-05867A000301090024-1                 |              |                |            |                   |                 |                     |          |                      |          |
| COUNTRY: BULGARIA  |              |                |            | PROVINCE: SOFIA   |                 |                     |          |                      |          |
| AREA NO: 3120M   | SUBJECT: YJF | SUBJECT: 201   | SUBJECT:   | SUBJECT:          | SUBJECT:        | SUBJECT:            | SUBJECT: | SUBJECT:             | SUBJECT: |
| S  | O            | I              | A          | I                 | N               | D                   | E        | P                    | E        |
| R  | A            | Y              | P          | A                 | R               | A                   | D        | E                    | M        |
| E  | Q            | U              | I          | P                 | M               | E                   | N        | T                    |          |
| 25X1A  |              |                |            |                   |                 |                     |          |                      |          |
| DATE OF PHOTO: 9 Sept 60   |              | TYPE: 4        | QUALITY: 2 | CLASS: B          | NO. OF CARDS: 2 |                     |          |                      |          |
| CLASSIFICATION: Approved For Release 2005/03/25 CIA-RDP78-05867A000301090024-1 |              |                |            | CAPTIONED BY:     |                 |                     |          |                      |          |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS                                    |              |                |            |                   |                 |                     |          |                      |          |
| PHOTO ANALYSIS REPORT  |              |                |            |                   |                 |                     |          |                      |          |

|  |  |  |  |                |  |               |  |                 |  |                  |  |
|--|--|--|--|----------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 157483   |  | Approved For Release 2005/03/25 CIA-RDP78-05867A000301090024-1 |  | LOT NO. A-4662 |  | MAP REFERENCE |  | LATITUDE 42 40N |  | LONGITUDE 23 18E |  |
| COUNTRY Bulgaria   |  |  |  | PROVINCE Sofia |  |               |  |                 |  |                  |  |
| AREA NO 3120M  |  | SUBJECT 4JF  |  | SUBJECT 281    |  | SUBJECT 215   |  | SUBJECT         |  | SUBJECT          |  |
| 30F1A  |  | IND  |  | E              |  | P             |  | E               |  | N                |  |
| DAY  |  | PARADE   |  | MILITARY       |  |               |  |                 |  |                  |  |
| EQU  |  | P  |  | M              |  | E             |  | N               |  | T                |  |
| <div style="text-align: right;">25X1A</div>  |  |  |  |                |  |               |  |                 |  |                  |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY        |  | CLASS         |  | NO. OF CARDS    |  |                  |  |
| 9 Sept 60  |  | 4  |  | 2              |  | B             |  | 3               |  |                  |  |
| CLASSIFICATION Approved For Release 2005/03/25 CIA-RDP78-05867A000301090024-1<br>3/11/00 |  |  |  |                |  |               |  |                 |  |                  |  |

|   |       |                         |     |   |     |                 |     |                  |  |
|---|-------|-------------------------|-----|---|-----|-----------------|-----|------------------|--|
| PHOTO NO. 457484                            |       | LOT NO. 14662           |     | MAP REFERENCE 2005/03/25 CIA-RDP78-05867A000301090024-1 |     | LATITUDE 42 42N |     | LONGITUDE 25 18E |  |
| COUNTRY Bulgaria                            |       |                         |     | PROVINCE Sofia  |     |                 |     |                  |  |
| AREA NO.                                    | 3120M | SUBJECT                 | YJF | SUBJECT   | 201 | SUBJECT         | 215 | SUBJECT          |  |
| 3 OF 1 A                                    |       | I N D E P E N D E N C E |     | 15  |     | D E N C E       |     | 20               |  |
| DAY   |       | 25 FARAD E              |     | 30E   |     | M I L I T A R Y |     | 35               |  |
| E Q U I P M E N T                           |       | 50T                     |     |   |     |                 |     | 10               |  |
| 3   |       |                         |     |   |     |                 |     |                  |  |
| 25X1A                                       |       |                         |     |   |     |                 |     |                  |  |
| DATE OF PHOTO                               |       | TYPE                    |     | QUALITY   |     | CLASS           |     | NO. OF CARDS     |  |
| 9 Sept 60                                   |       | 4                       |     | 2   |     | B               |     | 3                |  |
| CLASSIFICATION                              |       |                         |     | CAPTIONED BY  |     |                 |     |                  |  |
| Approved For Release 2005/03/25             |       |                         |     | CIA-RDP78-05867A000301090024-1                          |     |                 |     |                  |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS |       |                         |     |   |     |                 |     |                  |  |
| PHOTO ANALYSIS REPORT                       |       |                         |     |   |     |                 |     |                  |  |
| (201)                                       |       |                         |     |   |     |                 |     |                  |  |

|   |       |                                 |         |                                |              |                    |     |                     |  |
|---|-------|---------------------------------|---------|--------------------------------|--------------|--------------------|-----|---------------------|--|
| PHOTO NO. 45748   |       | Approved For Release 2005/08/25 |         | CIA-RDP78-05867A000301090024-1 |              | LATITUDE 42° 40' N |     | LONGITUDE 23° 18' E |  |
| COUNTRY Bulgaria  |       |                                 |         | PROVINCE Sofia                 |              |                    |     |                     |  |
| AREA NO   | 3120M | SUBJECT                         | 9JF     | SUBJECT                        | 2B1          | SUBJECT            | 215 | SUBJECT             |  |
| 30F1A   |       | INDEPENDENCE                    |         | DAY PARADE                     |              | MILITARY           |     | EQUPMENT            |  |
| <div style="text-align: right;">25X1A</div>                                 |       |                                 |         |                                |              |                    |     |                     |  |
| DATE OF PHOTO   |       | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS |                    |     |                     |  |
| 9 Sept 60   |       | 4                               | 2       | B                              | 3            |                    |     |                     |  |
| CLASSIFICATION  |       |                                 |         | CAPTIONED BY                   |              |                    |     |                     |  |
| Approved For Release 2005/03/25   |       |                                 |         | CIA-RDP78-05867A000301090024-1 |              |                    |     |                     |  |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS<br><b>PHOTO ANALYSIS REPORT</b> |       |                                 |         |                                |              |                    |     |                     |  |

|   |       |                |         |                    |   |                    |     |                     |   |
|---|-------|----------------|---------|--------------------|---|--------------------|-----|---------------------|---|
| 457486 Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |       | LOT NO. 457486 |         | MAP REFERENCE 3/25 |   | LATITUDE 42° 20' N |     | LONGITUDE 23° 18' E |   |
| COUNTRY Bulgaria  |       |                |         | PROVINCE Sofia     |   |                    |     |                     |   |
| AREA NO   | 3120M |                | SUBJECT | 9JF                |   | SUBJECT            | 22A |                     |   |
| S   |       | O              | F       | I                  | A | I                  |     | N                   | D |
| E   |       | P              | E       | N                  | D | E                  |     | N                   | C |
| E   |       | N              | C       | E                  |   |                    |     |                     |   |
| D   |       | A              | Y       | P                  |   | A                  | R   | A                   | D |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| A   |       | R              | A       | R                  |   | I                  | T   | A                   | R |
| Y   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       | I              | L       | I                  |   | T                  | A   | R                   |   |
| I   |       | T              | A       | R                  |   |                    |     |                     |   |
| R   |       |                |         | M                  |   | I                  | L   | I                   | T |
| A   |       |                |         | M                  |   | I                  | L   | I                   | T |
| R   |       |                |         | M                  |   | I                  | L   | I                   | T |
| Y   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |
| I   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| N   |       |                |         | M                  |   | I                  | L   | I                   | T |
| T   |       |                |         | M                  |   | I                  | L   | I                   | T |
| E   |       |                |         | M                  |   | I                  | L   | I                   | T |
| M   |       |                |         | M                  |   | I                  | L   | I                   | T |

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|  |       |  |         |                         |              |                 |     |                  |  |
|--|-------|--|---------|-------------------------|--------------|-----------------|-----|------------------|--|
| PHOTO NO. 157489   |       | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |         | MAP REFERENCE           |              | LATITUDE 42 40N |     | LONGITUDE 23 18E |  |
| COUNTRY Bulgaria   |       |  |         | PROVINCE Sofia          |              |                 |     |                  |  |
| AREA NO  | 3120M | SUBJECT  | 9JF     | SUBJECT                 | 215          | SUBJECT         | 282 | SUBJECT          |  |
| S O F I A  |       |  |         | I N D E P E N D E N C E |              |                 |     | 20               |  |
| D A Y  |       | T A R A D E  |         |                         |              | M I L I T A R Y |     | 40               |  |
| E Q U I P M E N T  |       |  |         |                         |              |                 |     |                  |  |
| <div style="text-align: right;">25X1A</div>                      |       |  |         |                         |              |                 |     |                  |  |
| DATE OF PHOTO  |       | TYPE   | QUALITY | CLASS                   | NO. OF CARDS |                 |     |                  |  |
| 9 Sept 60  |       | 4  | 2       | B                       | 3            |                 |     |                  |  |
| CLASSIFICATION   |       | CAPTIONED BY   |         |                         |              |                 |     |                  |  |
| Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |       |  |         |                         |              |                 |     |                  |  |

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|-------------------|--|--|--|--|--|---------------------|--|----------------------|--|
| PHOTO NO. 157490  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE: N 100R  |  | LATITUDE: 42° 40' N |  | LONGITUDE: 23° 18' E |  |
| COUNTRY: Bulgaria |  | PROVINCE: Sofia  |  | SUBJECT: 202   |  | SUBJECT: 15         |  | SUBJECT: 20          |  |
| AREA NO: 3120M    |  | SUBJECT: 9JF   |  | SUBJECT: 215   |  | SUBJECT: 202        |  | SUBJECT: 15          |  |
| 3 OF 1 'A         |  | I N D E P E N D E N C E  |  | M I L I T A R Y  |  | E Q U I P M E N T   |  |                      |  |
| DAY               |  | PARADE   |  |  |  |                     |  |                      |  |
| EQUIPMENT         |  |  |  |  |  |                     |  |                      |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY  |  | CLASS               |  | NO. OF CARDS         |  |
| 9 Sept 60         |  | 4  |  | 2  |  | B                   |  | 3                    |  |
| CLASSIFICATION    |  | S/N/C  |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | CAPTIONED BY        |  |                      |  |
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|----------------|--|--|--|--|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.      |  | 457491   |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY        |  | Bulgaria   |  | PROVINCE   |  | Sofia         |  |          |  |           |  |
| AREA NO.       |  | 3120M  |  | SUBJECT  |  | 9JF           |  | SUBJECT  |  | 2BL       |  |
| SUBJECT        |  | SOFIA  |  | SUBJECT  |  | INDEP         |  | SUBJECT  |  | END       |  |
| SUBJECT        |  | DAY  |  | SUBJECT  |  | PARADE        |  | SUBJECT  |  | MILITARY  |  |
| SUBJECT        |  | EQU  |  | SUBJECT  |  | PME           |  | SUBJECT  |  | NT        |  |
| DATE OF PHOTO  |  | 9 Sept 60  |  | TYPE   |  | 4             |  | CLASS    |  | B         |  |
| NO. OF CARDS   |  | 3  |  |  |  |               |  |          |  |           |  |
| CLASSIFICATION |  | Approved For Release 2005/03/25 : CIA-RDP78-05867A000301090024-1 |  | CAPTIONED BY   |  |               |  |          |  |           |  |
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